**Application or Docket Number** 

## PATENT APPLICATION FEE DETERMINATION RECORD

Effective November 10, 1998

| CLAIMS AS FILED - PART I (Column 1) (Column 2)   |  |                 |                                     |  |                                       |                  |                  | SMALL<br>TYPE | ENTITY         | OR   | OTHER THAN OR SMALL ENTITY |                |                        |
|--|--|-----------------|-------------------------------------|--|---------------------------------------|------------------|------------------|---------------|----------------|--|----------------------------|----------------|------------------------|
| FC   | OR   |                 | NUMBE                               | ER FILED                                 |                                       |                  | EXTRA            | l f           | RATE           | FEE  | 1 /                        | RATE           | FEE                    |
| B/   | ASIC FEE   |                 |                                     |  |                                       |                  |                  |               |                | 380.00   | OR                         |                | 760.00                 |
| TC   | OTAL CLAIMS  |                 | 85                                  | minus 2                                  | 20= *                                 | 62               | 5                |               | X\$ 9=         |  | OR                         | V242           | 1170                   |
| INE  | DEPENDENT CL   | LAIMS           |                                     | minus                                    | 3 = *                                 | 8                |                  | 11            | X39=           | <del>                                     </del> | OR                         | V70            | 100                    |
| MULTIPLE DEPENDENT CLAIM PRESENT   |  |                 |                                     |  |                                       |                  |                  | 1 }           |                |  | 1 1                        |                | (024                   |
| <br>* If   | * If the difference in column 1 is less than zero, enter "0" in column 2 |                 |                                     |  |                                       |                  |                  |               | +130=          | <b></b>  | OR                         | L              |                        |
| •.   |  |                 |                                     |  |                                       |                  | Olumni 2         |               | TOTAL          | <u> </u>   | OR                         | TOTAL          | 2554                   |
|  | U  | (Colt           | lumn 1)                             | AMENDED                                  | (Column                               | n 2)             | (Column 3)       | _             | SMALL          | ENTITY   | OR                         | OTHER SMALL E  |                        |
| AMENDMENT A  |  | CL<br>REM<br>AF | LAIMS<br>MAINING<br>JETER<br>NDMENT |  | HIGHES<br>NUMBE<br>PREVIOU<br>PAID FO | ST<br>ER<br>JSLY | PRESENT<br>EXTRA |               | RATE           | ADDI-<br>TIONAL<br>FEE                           |                            | RATE           | ADDI-<br>TIONAL<br>FEE |
| NON  | Total  | *               |                                     | Minus                                    | ##                                    |                  | =                |               | X\$ 9=         |  | OR                         | X\$18=         |                        |
| AME  | Independent  | *               |                                     | Minus                                    | ***                                   |                  | =                |               | X39=           |  | OR                         | X78=           |                        |
| لـــ   | FIRST PRESE  | .NTATIC         | ON OF MU                            | JLTIPLE DEP                              | ENDENT C                              | CLAIM            |                  | 1             | +130=          |  | 1                          | +260=          |                        |
|  |  |                 |                                     |  |                                       |                  |                  | L             | +130=<br>TOTAL | <b></b>  | OR                         | +260=<br>TOTAL | <del></del>            |
|  | ,  | <b>(Cal</b>     | 4\                                  |  | 10 Home                               |                  | 2)               | A             | ADDIT. FEE     | <u></u>  | OR A                       | ADDIT. FEE     | <del></del>            |
| $\overline{}$  |  | CL              | lumn 1)<br>LAIMS                    | CHANGE STATE                             | (Column<br>HIGHES                     | ST               | (Column 3)       | 4 6           | <del></del>    |  | . ,                        |                |                        |
| AMENDMENT B  |  | REM/            | MAINING<br>FTER<br>NDMENT           |  | NUMBE<br>PREVIOUS<br>PAID FO          | ER<br>JSLY       | PRESENT<br>EXTRA | 1             | RATE           | ADDI-<br>TIONAL<br>FEE                           |                            | RATE           | ADDI-<br>TIONAL<br>FEE |
| Š.   | Total  | *               |                                     | Minus                                    | **                                    |                  | =                |               | X\$ 9=         |  | OR                         | X\$18=         | 1                      |
| AME  | Independent  | *               |                                     | Minus                                    | ***                                   |                  | =                | 1             | X39=           |  | OR                         | X78=           | · <del></del>          |
| ك  | FIRST PRESE  | NTATIO          | )N OF MU                            | JLTIPLE DEP                              | ENDENT C                              | LAIM             |                  | / <b> </b>    | +130=          |  | OR                         | +260=          |                        |
|  |  |                 |                                     |  |                                       |                  |                  | L             | TOTAL          |  | │ <sub>□</sub> ┗           | TOTAL          |                        |
|  |  | (Col            | umn 1)                              |  | (Column                               | ~ 9)             | (Column 3)       | Αľ            | DDIT. FEE      |  | Ort A                      | ADDIT. FEE     |                        |
| ပ  | MARK TO STATE  | CL              | AIMS                                | 114-11-11-11-11-11-11-11-11-11-11-11-11- | HIGHES                                | ST               |                  | · _           | <del></del>    | ADDI-  | , r                        | <del></del>    | 4 DDI_                 |
| _ 1  |  | AF              | IAINING<br>FTER<br>NDMENT           |  | PREVIOUS<br>PAID FO                   | JSLY             | PRESENT<br>EXTRA |               | RATE           | ADDI-<br>TIONAL<br>FEE                           |                            | RATE           | ADDI-<br>TIONAL<br>FEE |
| AMENDMEN   | <del></del>  | *               |                                     | Minus                                    | **                                    |                  | =                |               | X\$ 9=         |  | OR                         | X\$18=         |                        |
| AME  |  | *               | k                                   | Minus                                    | ***                                   |                  | =                |               | X39=           |  | OR                         | X78=           |                        |
| _  | FIRST PRESE  | NTALIO          | N OF MU                             | ILTIPLE DEPI                             | ENDENT C                              | LAIM             |                  | , <b> </b>    |                |  |                            |                |                        |
| * F  | if the entry in colur  | mn 1 is l       | ess than th                         | e entry in colur                         | nn 2, write °0                        | )" in col-       | umn 3.           | L             | +130=          |  | OR                         | +260= ·        | •                      |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |  |                 |                                     |  |                                       |                  |                  |               |                |  |                            |                |                        |